

**Notice of References Cited**Application No.  
**08/737,446**

Applicant(s)

**Dupre**Examiner  
**Patrick J. Nolan**Group Art Unit  
**1816**

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| B |              |         |      |       |          |
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| D |              |         |      |       |          |
| E |              |         |      |       |          |
| F |              |         |      |       |          |
| G |              |         |      |       |          |
| H |              |         |      |       |          |
| I |              |         |      |       |          |
| J |              |         |      |       |          |
| K |              |         |      |       |          |
| L |              |         |      |       |          |
| M |              |         |      |       |          |

**FOREIGN PATENT DOCUMENTS**

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| O |              |      |         |      |       |          |
| P |              |      |         |      |       |          |
| Q |              |      |         |      |       |          |
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